

# Paseo Grande Charter School

## Regular Board Meeting

Operated by Sierra Educational Advancement Corp., A California Non-Profit Public Benefit Corporation

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### Date and Time

Thursday November 2, 2023 at 10:45 AM PDT

### Location

**Meeting Location:** 2444 Marconi Avenue, Sacramento, CA 95821

**Satellite Location:** 177 Holston Drive, Lancaster, CA 93535

### Or Join Using the Meeting Link:

[https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F\\_%23%2F%2Fmeetup-join%2F19%3Ameeting\\_MTdNnNmN2QtYzVIOS00ODc4LWJjMjgtYTdINWY4NGQyYjdk%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522c33f6d28-3425-42a7-8827-d21f10bb2e83%2522%252c%2522Oid%2522%253a%25224e4cd601-0d23-44be-8261-73cdf2e9f610%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=d1cda6de-224c-4ba7-84e5-7fdd5ee7fd02&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F%2Fmeetup-join%2F19%3Ameeting_MTdNnNmN2QtYzVIOS00ODc4LWJjMjgtYTdINWY4NGQyYjdk%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522c33f6d28-3425-42a7-8827-d21f10bb2e83%2522%252c%2522Oid%2522%253a%25224e4cd601-0d23-44be-8261-73cdf2e9f610%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=d1cda6de-224c-4ba7-84e5-7fdd5ee7fd02&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true)

### Or Call in for audio only:

Conference Line (657) 207-0015 Code: 313 786 755#

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### MEETING LOGISTICS

The public is encouraged to participate in the meeting in person, or by dialing the conference line or clicking the weblink listed on the posted agenda. The public may submit written comments to the Board by emailing [publiccomments@paseograndehs.org](mailto:publiccomments@paseograndehs.org). The public may also provide comments during the "Public Comment" section of the meeting agenda.

### REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Please see the "Accommodations" notice below.

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## Agenda

	Purpose	Presenter	Time
<b>I. Opening Items</b>			<b>10:45 AM</b>
Opening Items			
<b>A.</b> Call the Meeting to Order		Carol Stanford	
<b>B.</b> Roll Call and Establishment of Quorum		Carol Stanford	
<b>Members of the Board Roll Call and Establishment of Quorum</b>			
Carol Stanford, Board President			
Victoria Hancock, Board Secretary			
James Lott, Board Member			
Kevin Barri, Board Member			
<b>C.</b> Pledge of Allegiance		Carol Stanford	
<b>D.</b> Staff Introductions		Carol Stanford	
<i>At this time, staff members will be invited to state their names and titles.</i>			
<b>E.</b> Approve Agenda for the October 30, 2023, Regular Public Meeting of the Board of Directors	Vote	Carol Stanford	
<b>F.</b> Approve Minutes of the August 24, 2023, Regular Public Meeting of the Board of Directors	Approve Minutes	Carol Stanford	
<b>G.</b> Acknowledgement that on October 02, 2023, Wendi Hulbert was appointed as a member of the Board of Directors by Educational Advancement Corporation, the sole member of Sierra Educational Advancement Corporation, for the term October 02, 2023 through June 30, 2024		Bill J. Thompson	

## II. Consent Agenda

*All items listed under consent agenda are considered by the Board to be routine and consistent with approved policies and practices of the Charter School. The Board will be asked to approve all of the consent agenda items by a single vote unless requested by a Board member to be discussed and considered for action separately.*

	Purpose	Presenter	Time
<b>A.</b> Consent Agenda Items	Vote	Carol Stanford	
1. The Board will be asked to approve the disposal of discontinued/obsolete technology equipment			

### III. Public Comment

*At this time, members of the public may address the Board on any item within the subject matter jurisdiction of the Board, whether or not the item is on the agenda. The time allotted per presentation will not exceed three (3) minutes, unless a member of the public utilizes a translator, in which case the time allotted will not exceed six (6) minutes. In accordance with the Brown Act, no action may occur at this time, but it is the Board's prerogative to hold a brief discussion, provide information to the public, provide direction to staff, or schedule the matter for a future meeting.*

<b>A.</b> Public Comment	FYI	Carol Stanford	
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### IV. School Reports and Information

<b>A.</b> Principal Update	FYI	Jenna Unis	
<b>B.</b> Finance Update	FYI	Guita Sharifi	
<b>C.</b> Updated 2023-2024 Board Meeting Calendar	FYI	Carol Stanford	

### V. Additional Corporate Officers and Board Members' Observations and Comments

<b>A.</b> Observations and Comments	FYI	Carol Stanford	
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### VI. Closed Session

<b>A.</b> Adjourn open public Board meeting to go into closed session	Vote	Carol Stanford	
1. PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Government Code section 54957(b)(1).) Title: Area Superintendent			
2. PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Government Code section 54957(b)(1).) Title: Superintendent			

	Purpose	Presenter	Time
<b>B.</b> Adjourn closed session and reconvene to open public Board meeting	Vote	Carol Stanford	
<b>C.</b> Report of action taken or recommendations made in closed session, if any	FYI	Carol Stanford	

## VII. Closing Items

<b>A.</b> Next Board Meeting Date: December 11, 2023, 11:30am	FYI	Carol Stanford	
<b>B.</b> Adjourn Meeting	Vote	Carol Stanford	

**Accommodations.** All meetings of the Board of Directors are held in compliance with the Americans with Disabilities Act of 1990. Requests for disability-related modifications or accommodations, or translation services, in order to enable all individuals to participate in the Charter School’s open and public meetings shall be made by contacting Soliman Villapando at (661) 272-1225 at least twenty four (24) hours before the scheduled meeting.

**Non-Discrimination.** The Charter School prohibits discrimination, harassment, intimidation, and bullying based on the actual or perceived characteristics of disability, gender, gender identity, gender expression, nationality, national origin, ancestry, race or ethnicity, color, religion, sex, sexual orientation, immigration status, potential or actual parental, family or marital status, age, or association with an individual who has any of the aforementioned characteristics, or any other basis protected by federal, state or local law.

**Public Comments.** To request documents provided to a majority of the governing board regarding an open session item on this agenda, please send an email request to [publiccomments@paseograndehs.org](mailto:publiccomments@paseograndehs.org). Documents are also available for public inspection at the Meeting Location noted on this agenda.